

Court, and the nominations of Bridget S. Bade, of Arizona, and Eric D. Miller, of Washington, both to be a United States Circuit Judge for the Ninth Circuit, Eric E. Murphy, of Ohio, and Chad A. Readler, of Ohio, both to be a United States Circuit Judge for the Sixth Circuit, Allison Jones Rushing, of North Carolina, to be United States Circuit Judge for the Fourth Circuit, Rossie David Alston, Jr., to be United States District Judge for the Eastern District of Virginia, Thomas P. Barber, and Wendy Williams Berger, both to be a United States District Judge for the Middle District of Florida, Pamela A. Barker, to be United States District Judge for the Northern District of Ohio, Karin J. Immergut, to be United States District Judge for the District of Oregon, Corey Landon Maze, to be United States District Judge for the Northern District of Alabama, Sarah Daggett Morrison, to be United States District Judge for the Southern District of Ohio, Rodney Smith, to be United States District Judge for the Southern District of Florida, T. Kent Wetherell II, to be United States District Judge for the Northern District of Florida, Richard A. Hertling, of Maryland, to be a Judge of the United States Court of Federal Claims, and Kim Gaffney, to be United States Marshal for the Western District of Wisconsin, Bradley Jay LaRose, to be United States Marshal for the District of Vermont, and Douglas J. Strike, to be United States Marshal for the Northern District of Iowa, all of the Department of Justice, 10 a.m., SD-226.

Select Committee on Intelligence: to receive a closed briefing on certain intelligence matters, 2 p.m., SH-219.

House

Committee on Natural Resources, Full Committee, markup on H.R. 3593, the “Securing Our Borders and Wilder-

ness Act”; H.R. 5025, to amend the Western and Central Pacific Fisheries Convention Implementation Act to limit the imposition of penalties against a person fishing on a United States flag fishing vessel in certain areas of the Pacific Ocean based on a report by an observer on such a vessel; H.R. 6507, the “Oil Region National Heritage Area Reauthorization Act”; H.R. 6602, to reauthorize the New Jersey Coastal Heritage Trail Route, and for other purposes; H.R. 6652, to direct the Secretary of the Interior to convey certain facilities, easements, and rights-of-way to the Kennewick Irrigation District, and for other purposes; H.R. 6939, the “Restoring Local Input and Access to Public Lands Act of 2018”; S. 245, the “Indian Tribal Energy Development and Self-Determination Act Amendments of 2017”; and S. 669, the “Columbia River In-Lieu and Treaty Fishing Access Sites Improvement Act”, 9:30 a.m., 1324 Longworth.

Committee on Oversight and Government Reform, Full Committee, hearing entitled “Examining Misconduct and Retaliation at the U.S. Forest Service”, 10 a.m., 2154 Rayburn.

Committee on Veterans’ Affairs, Subcommittee on Disability Assistance and Memorial Affairs, hearing entitled “Exploring VA’s Oversight of Contract Disability Examinations”, 10:30 a.m., 334 Cannon.

Subcommittee on Economic Opportunity, hearing entitled “A Continued Review of GI Bill Payment Delays”, 4 p.m., 334 Cannon.

Joint Meetings

Joint Select Committee on Budget and Appropriations Process Reform: business meeting to markup the Committee’s report, recommendations, and legislative language, 10:30 a.m., 1334 Longworth Building.

Next Meeting of the SENATE

10 a.m., Thursday, November 15

Senate Chamber

Program for Thursday: After the transaction of any morning business (not to extend beyond 11 a.m.), Senator Paul will be recognized to make a motion to discharge S.J. Res. 65, relating to the disapproval of the proposed export to the Government of the Kingdom of Bahrain of certain defense articles and services, and Senate will vote on the motion at 12:15 p.m.

Following disposition of S.J. Res. 65, Senate will continue consideration of the nomination of Michelle Bowman, of Kansas, to be a Member of the Board of Governors of the Federal Reserve System, post-cloture, and vote on confirmation of the nomination at 1:45 p.m.

Next Meeting of the HOUSE OF REPRESENTATIVES

10 a.m., Thursday, November 15

House Chamber

Program for Thursday: To be announced.

Extensions of Remarks, as inserted in this issue

HOUSE

Calvert, Ken, Calif., E1519, E1520, E1521, E1523, E1524, E1525
 Clyburn, James E., S.C., E1526
 Correa, J. Luis, Calif., E1525
 Graves, Sam, Mo., E1524
 Gutiérrez, Luis V., Ill., E1520

Huizenga, Bill, Mich., E1521
 Kinzinger, Adam, Ill., E1519
 Kuster, Ann M., N.H., E1520
 Lipinski, Daniel, Ill., E1519
 Matsui, Doris O., Calif., E1519
 McCarthy, Kevin, Calif., E1524
 Meadows, Mark, N.C., E1522, E1525

Messer, Luke, Ind., E1519, E1520, E1520, E1521, E1522, E1522, E1523, E1524, E1525, E1526
 Poe, Ted, Tex., E1522
 Rogers, Harold, Ky., E1521
 Ryan, Tim, Ohio, E1520, E1522, E1523
 Shimkus, John, Ill., E1524
 Shuster, Bill, Pa., E1523
 Stefanik, Elise M., N.Y., E1521



Congressional Record

printed pursuant to directions of the Joint Committee on Printing as authorized by appropriate provisions of Title 44, United States Code, and published for each day that one or both Houses are in session, excepting very infrequent instances when two or more unusually small consecutive issues are printed one time. ¶Public access to the *Congressional Record* is available online through the U.S. Government Publishing Office, at www.govinfo.gov, free of charge to the user. The information is updated online each day the *Congressional Record* is published. For more information, contact the GPO Customer Contact Center, U.S. Government Publishing Office. Phone 202-512-1800, or 866-512-1800 (toll-free). E-Mail, contactcenter@gpo.gov. ¶To place an order for any of these products, visit the U.S. Government Online Bookstore at: bookstore.gpo.gov. Mail orders to: Superintendent of Documents, P.O. Box 979050, St. Louis, MO 63197-9000, or phone orders to 866-512-1800 (toll-free), 202-512-1800 (D.C. area), or fax to 202-512-2104. Remit check or money order, made payable to the Superintendent of Documents, or use VISA, MasterCard, Discover, American Express, or GPO Deposit Account. ¶Following each session of Congress, the daily *Congressional Record* is revised, printed, permanently bound and sold by the Superintendent of Documents in individual parts or by sets. ¶With the exception of copyrighted articles, there are no restrictions on the republication of material from the *Congressional Record*.

POSTMASTER: Send address changes to the Superintendent of Documents, *Congressional Record*, U.S. Government Publishing Office, Washington, D.C. 20402, along with the entire mailing label from the last issue received.

The *Congressional Record* (USPS 087-390). The Periodicals postage is paid at Washington, D.C. The public proceedings of each House of Congress, as reported by the Official Reporters thereof, are